



**Gooding Jt. School District #231**  
**Superintendent David Carson**  
Board Clerk: Lisa Astorquia

**Board of Trustees**  
**Lenny Gillette | Clint Rogers**  
**Michael Perry | Deborah Balch | Lonnie Edwards**

Board of Trustees Meeting Agenda  
April 9, 2024 7:00 p.m.  
**GHS Multi-Use Room**  
1050 7<sup>th</sup> Ave West

**I. Call Meeting to Order**

- Pledge of Allegiance
- Waive the reading of the minutes of the previous board meeting as they were submitted to each board member
- This meeting may be recorded in its entirety for the record
- Public Comment – Those wishing to address the Board must fill out a Request to Appear before the Board (Policy 1520F) and submit it to the Board Clerk prior to the start of the meeting

**II. Information/Discussion Items:**

- **Good News Report**
- **Scheduled Visitors/Hearings**
  - GEA
  - GHS Choir/Band
- **Reports:**
  - GHS Student Report: GHS Music Dept. Emily Pereira and Clara Goodman
  - Tour new school bus – GHS parking lot
  - [Superintendent Report](#)
  - Administrator Report: Brandee Sabala – GES Principal
  - Financial Reports
    - [Revenue and Expense Report](#)
    - [Balance Sheet](#)
    - [GHS Funds](#)
    - [GMS Funds](#)
    - [GES Funds](#)
- **Select two members of the board to be on the Negotiations Committee**
- **Design West Architects/Beniton Construction Report**
- **10 Minute Trainer: School Finance 101**
- **Upcoming Events:**
  - 2024 ISBA Leadership Institute: May 29<sup>th</sup> Twin Falls, ID

**III. Action Items:**

- **Consent Agenda**
  - Approval of Previous Minutes (Drafts until Board Approved)
    - [March 12, 2024](#)
  - Personnel:
    - New Hires:
      - Espon Moen – Tech Department
      - Kearra Orth – Special Ed Para
      - Melanie Davis – GES Teacher
      - Danielle Lofgran – Head Swim Coach
    - Transfer:
      - Jake Spurin – 8<sup>th</sup> Grade Social Studies
    - Resignation:
      - Callie Graves – 8<sup>th</sup> grade volleyball coach
      - Yeny Rodriguez – Custodian
      - Skye Hunt - GHS CNA Teacher/Nurse

- Out of State Travel:
    - Anji Branch and Erica Valdez to Chicago April 17-19th. AmTab Symposium
    - Golf tournament Jackpot, NV May 1<sup>st</sup>
    - Volleyball Coaching Clinic, St Mary's College in Moraga, CA May 10<sup>th</sup>-11th
    - Boys basketball team to Spokane, WA for Gonzaga basketball camp June 26-29th
    - Latinos in Action Leadership Conference – University of Utah May 6-7<sup>th</sup>
  - Field Trip
    - School Sponsored Camping trip – Outdoor recreation class camping trip May 10-11<sup>th</sup>. Goat Lake
  - **Approval of the Bills**
    - [Vendor Check Report](#)
  - **New Business:**
    - Approve purchase of [GES reading curriculum](#)
    - Approve use of football equipment for summer camp
- Executive Session – Per IC 74-206 (b) and (j): (b)**-To consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent, or public-school student. And **(j)**- To consider labor contract matters authorized under section 74-206A (1) (a) and (b)
- Superintendent Evaluation
  - Superintendent Contract

Next Regular Board Meeting: May 14, 2024

**Adjourn**